



2621

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Magnus Pär Jändel et al.

Serial No.: 09/719,709

Filed: December 12, 2000

Title: METHOD AND APPARATUS IN
TRANSMISSION OF IMAGES

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Examiner:

Group Art Unit: 2621
Technology Center 2600

Box Non-Fee Amendment
Commissioner for Patents
Washington, DC 20231

Dear Sir:

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| CERTIFICATE OF MAILING | |
| 37 C.F.R. §1.8(a) | |
| Date of Deposit: | 9/24/02 |
| I hereby certify under 37 CFR 1.8 that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail on the Date of Deposit indicated above and in an envelope addressed to: Box Non-Fee Amendment, Commissioner for Patents, Washington, DC 20231. | |
| Typed or printed name of person signing this certificate: | |
| <i>DM Labelle</i> | |
| Signature: | <i>DM Labelle</i> |

TRANSMITTAL LETTER

Transmitted herewith in the above-identified application are:

1. Preliminary Amendment with Appendix A-C;
2. Postcard;
3. Requisite fee for additional claims added by amendment (\$0.00). Calculations shown below.

| FOR | NUMBER FILED - PAID | NUMBER EXTRA | RATE | CALCULATIONS |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|----------------|--------------|
| TOTAL Claims | 18 -20= | 0 | x \$ 18.00 = | \$0.00 |
| INDEPENDENT Claims | 4 -4= | 0 | x \$ 84.00 = | \$0.00 |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable) | | | 0 x \$260.00 = | \$0.00 |
| TOTAL OF ABOVE CALCULATIONS = | | | | \$0.00 |
| REDUCTION BY 1/2 FOR FILING BY SMALL ENTITY (Note 37 C.F.R. 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED. | | | | N/A |
| | | | Total = | \$0.00 |

The Assistant Commissioner is hereby authorized to charge any additional fees required for this submission to Deposit Account 10-0447, reference 34645-521USPX(DGN).

Respectfully submitted,

JENKENS & GILCHRIST
A Professional Corporation



Daniel G. Nguyen
Reg. No. 42,933

Date: 9/23/02
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